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Bib Data Sheet

CONFIRMATION NO. 8861

SERIAL NUMBER 09/954,829	FILING DATE 09/12/2001 RULE	CLASS 279	GROUP ART UNIT 3722	ATTORNEY DOCKET NO. 03752/09148CON5
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APPLICANTS

Robert O. Huff, Piedmont, SC;
Paul T. Jordan, Seneca, SC;
William F. Forguer, West Union, SC;

** CONTINUING DATA *****

THIS APPLICATION IS A CON OF 09/570,427 05/12/2000 PAT 6,296,257
WHICH IS A CON OF 09/329,700 06/10/1999 PAT 6,286,842
WHICH IS A CON OF 08/704,418 08/20/1996 PAT 5,924,702
WHICH IS A CON OF 08/476,896 06/07/1995 PAT 5,573,254
WHICH IS A CON OF 08/322,356 10/13/1994 PAT 5,452,906
WHICH IS A CON OF 08/234,227 04/28/1994 ABN
WHICH IS A CON OF 08/099,160 07/29/1993 PAT 5,330,204
WHICH IS A CON OF 07/884,205 05/18/1992 PAT 5,253,879
WHICH IS A DIV OF 07/449,722 12/11/1989 PAT 5,125,673

y/s DH

** FOREIGN APPLICATIONS *****

none DH

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 10/19/2001

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY SC	SHEETS DRAWING 5	TOTAL CLAIMS 1	INDEPENDENT CLAIMS 1
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature <u>P/H</u> Initials				

ADDRESS

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TITLE

Non-impact keyless chuck

FILING FEE RECEIVED
710

FEES: Authority has been given in Paper
No. _____ to charge/credit DEPOSIT ACCOUNT
No. _____ for following:

<input type="checkbox"/> All Fees
<input type="checkbox"/> 1.16 Fees (Filing)
<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
<input type="checkbox"/> 1.18 Fees (Issue)
<input type="checkbox"/> Other _____